Column AFFIDAVIT OF PUBLICATION

McPherson News Ledger 104 N Main St Ste C (620) 869-1280

I, Joey Young, of lawful age, being duly sworn upon oath, deposes and says that I am the Publisher of McPherson News Ledger, a publication that is a "legal newspaper" as that phrase is defined for the city of McPherson, for the County of McPherson, in the state of Kansas, that this affidavit is Page 1 of 1 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

PUBLICATION DATES:

. 16 Jun 2022

Notice ID: 0A60gC5s1Fq08BgzNo6e Publisher ID: 101771-NL-INMAN

Notice Name: Res 2022-05 Summ Nikkel

improvements

PUBLICATION FEE; \$35.20

Publisher

VERIFICATION

NOTARY PUBLIC - State of Kansas
THOMAS CHASE HORNBECK
My Appt. Exp. 2-15
20 23

STATE OF KANSAS
COUNTY OF MCPHERSON

Signed or attested before me on this

16 day of June

, A.D. 2022.

Notary Public

My Commission Expires: 2-15-2023

Published in The McPherson News-Ledger June 16, 2022

SUMMARY OF RESOLUTION NO. 2022-05

2022-05
On June 13, 2022, the governing body of the City of Inman, Kansas passed a resolution entitled:

A RESOLUTION DETERMINING THE ADVISABILITY OF THE MAKING OF CERTAIN INTERNAL IMPROVEMENTS IN THE CITY OF INMAN; MAKING CERTAIN FINDINGS WITH RESPECT THERETO; AND AUTHORIZING AND PROVIDING FOR THE MAKING OF THE IMPROVEMENTS IN ACCORDANCE WITH SUCH FINDINGS (STREET, WATER AND SANITARY SEWER/NIKKEL COMMERCE PARK SUBDIVSION.

The resolution authorizes the construction of main sewer improvements, public water supply system improvements, and street improvements in the City and financing the costs thereof by the issuance of general obligation bonds of the City. A complete text of the Resolution may be obtained or viewed free of charge at the office of the City Clerk, 104 N. Main St., Inman KS 67546. A reproduction of the Resolution is available for not less than 7 days following the publication date of this Summary at https://inmanks.org . This Summary is hereby certified to be legally accurate and sufficient pursuant to the laws of the State of Kansas.

Dated: June 13, 2022

Stanley Juhnke, City Attorney